

# SPRINGHOUSE MIDDLE SCHOOL

## ANNOUNCEMENTS

**OCTOBER 3, 2011**

**TODAY IS DAY 1**

SUBJECT	CATEGORY
	<b>MUSIC</b>
<b>After School Rehearsals</b>	7 <sup>th</sup> & 8 <sup>th</sup> Grade Band – BRASS ONLY 6 <sup>th</sup> Grade Orchestra
	<b>STUDENT ACTIVITIES</b>
<b>Box Tops</b>	The fall Box Tops for Education contest is back! In case you didn't notice the signs in the hallways, the contest is running now through the last day of October. The homeroom that collects the most box tops for education will be rewarded coupons for a free soft pretzel for each student and the homeroom teacher. Collection boxes are in the cafeteria and outside the front office. Remember to include homeroom on or in bag of box tops that you turn in!! Get clipping - get mom, dad, aunts, uncles, grandparents involved! Who will be this year's winner????"
<b>Magazine Fundraiser</b>	The magazine fundraiser has begun. Please make sure to give your packets to your parent/guardian. Ask family and friends to order. Subscriptions make great gifts!
<b>Cafeteria</b>	To all students from the cafeteria: Remember to bring your CafTRAC money or checks to the Cafeteria in the morning. Please <u>DO NOT</u> bring your CafTRAC money during lunch.
<b>Bus Passes</b>	This is a very important announcement concerning the issuing of bus passes! If you should need to ride home with a student on another bus, we <u>need</u> parent notes from <u>both</u> students. Please do not even come to the office for a bus pass if one of you is missing a note. Also, the parent notes need to be handed in to the front office in the morning & you will pick up your bus pass at lunchtime. Students should not have to leave class to obtain a bus pass.
	<b>GUIDANCE</b>
<b>Classroom Assistants</b>	The guidance office is looking for 7 <sup>th</sup> & 8 <sup>th</sup> grade students to participate as classroom assistants. A classroom assistant's role will be to help 6 <sup>th</sup> grade students who are experiencing academic and organizational issues. To be eligible, you must be available Day 5 activity period and have final averages of A's and B's on your previous year's report card. If you are interested, you may pick up an application in the guidance office by Wednesday, October 5 <sup>th</sup> . Applications are due back to the guidance office by Tuesday, October 18 <sup>th</sup> .
	<b>SPORTS</b>
<b>Boys Basketball – MEETING TOMORROW</b>	Any 7 <sup>th</sup> or 8 <sup>th</sup> grade boy interested in intramurals or trying out for the middle school basketball team should attend a meeting TOMORROW, Tuesday, October 4 <sup>th</sup> in the auditorium at 8:00 during activity period. Sign ups for intramurals will occur at the meeting. Any questions see Mr. Bauer.
<b>Girls Basketball - MEETING TOMORROW</b>	Any 7 <sup>th</sup> or 8 <sup>th</sup> grade girl interested in basketball intramurals and playing for the school team, please report to room D217, Mr. Leach's room, TOMORROW, Tuesday, October 4 <sup>th</sup> , during activity period for a brief informational meeting. Intramural and tryout information will be handed out at this meeting.
<b>Games Rescheduled</b>	1. The Middle School Field Hockey game vs. Easton that was scheduled for 9/28 has been rescheduled to Tuesday, Oct. 4 at 4pm @ Easton. 2. The Middle School Field Hockey game vs. Central Catholic MS @ Central Catholic originally scheduled for 9/29 has rescheduled to 10/12/11 at 4:30 pm @ Hamilton Park. 3. Middle school cross country vs. Nazareth MS has been rescheduled to 10/11 4pm @ Nazareth.
<b>NO DRINKS OR BACKPACKS AT ATHLETIC EVENTS</b>	There will be NO DRINKS (open or closed) or BACKPACKS allowed in any athletic events!!! You must throw away your drinks at the ticket booth or return your drink &/or backpack to your car. Purses must be small enough that they cannot hold a bottle or can. <u>Everyone</u> will be asked to obey the new rule.
<b>Winter Sports Physicals</b>	Winter Sports Physicals will be held Saturday, Oct. 22 <sup>nd</sup> . Boys will be held from 8:00am to 10:00am & girls will be held from 10:00am to 12:00pm. The ImPACT test will be given in the High School Library from 8:00am to 11:30am.